

St. Paul's Lutheran Church – Home Devotional April 26, 2020  
Third Sunday of Easter

**Psalm: Psalm 116:1–14**

- <sup>1</sup>I love the LORD, because he has heard  
my voice and my pleas for mercy.  
<sup>2</sup>Because he inclined his ear to me,  
therefore I will call on him as long as I live.  
<sup>3</sup>The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.  
<sup>4</sup>Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”  
<sup>5</sup>Gracious is the LORD, and righteous;  
our God is merciful.  
<sup>6</sup>The LORD preserves the simple;  
when I was brought low, he saved me.  
<sup>7</sup>Return, O my soul, to your rest;  
for the LORD has dealt bountifully with you.  
<sup>8</sup>For you have delivered my soul from death,  
my eyes from tears,  
my feet from stumbling;  
<sup>9</sup>I will walk before the LORD  
in the land of the living.  
<sup>10</sup>I believed, even when I spoke,  
“I am greatly afflicted”;  
<sup>11</sup>I said in my alarm,  
“All mankind are liars.”  
<sup>12</sup>What shall I render to the LORD  
for all his benefits to me?  
<sup>13</sup>I will lift up the cup of salvation  
and call on the name of the LORD,  
<sup>14</sup>I will pay my vows to the LORD  
in the presence of all his people.

**First Reading: Acts 2:14a, 36–41**

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .  
<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”  
<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”  
<sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**Gospel Reading: Luke 24:13–35**

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us.

They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together. <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**Hymn: 918 Guide Me, O Thou Great Redeemer**

- 1 Guide me, O Thou great Redeemer,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy pow'rful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.
- 2 Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong deliv'rer, strong deliv'rer,  
Be Thou still my strength and shield;  
Be Thou still my strength and shield.
- 3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever give to Thee;  
I will ever give to Thee.

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**Collect of the Day**

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Acknowledgments**

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