

**Good Friday**  
**April 15, 2022**

**Collect of the Day**

- P** Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

**435 Come to Calvary's Holy Mountain**

- 1** Come to Calv'ry's holy mountain,  
Sinners, ruined by the fall;  
Here a pure and healing fountain  
Flows for you, for me, for all,  
In a full, perpetual tide,  
Opened when our Savior died.
- 2** Come in poverty and meanness,  
Come defiled, without, within;  
From infection and uncleanness,  
From the leprosy of sin,  
Wash your robes and make them white;  
Ye shall walk with God in light.
- 3** Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty, free remission,  
Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more.
- 4** They that drink shall live forever;  
'Tis a soul-renewing flood.  
God is faithful; God will never  
Break His covenant of blood,  
Signed when our Redeemer died,  
Sealed when He was glorified.

Text: James Montgomery, 1771-1854, alt.  
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**Old Testament Reading**

*Isaiah 52:13—53:12*

- A** The Old Testament Reading for Good Friday is from Isaiah, chapters 52 and 53.

- <sup>13</sup>Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.
- <sup>14</sup>As many were astonished at you—  
his appearance was so marred, beyond human semblance,  
and his form beyond that of the children of mankind—
- <sup>15</sup>so shall he sprinkle many nations;  
kings shall shut their mouths because of him;  
for that which has not been told them they see,  
and that which they have not heard they understand.
- <sup>1</sup>Who has believed what they heard from us?  
And to whom has the arm of the LORD been revealed?
- <sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.
- <sup>3</sup>He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.
- <sup>4</sup>Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.
- <sup>5</sup>But he was wounded for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his stripes we are healed.
- <sup>6</sup>All we like sheep have gone astray;  
we have turned every one to his own way;  
and the LORD has laid on him  
the iniquity of us all.
- <sup>7</sup>He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.
- <sup>8</sup>By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?
- <sup>9</sup>And they made his grave with the wicked  
and with a rich man in his death,

although he had done no violence,  
 and there was no deceit in his mouth.  
<sup>10</sup>Yet it was the will of the LORD to crush him;  
 he has put him to grief;  
 when his soul makes an offering for sin,  
 he shall see his offspring; he shall prolong his days;  
 the will of the LORD shall prosper in his hand.  
<sup>11</sup>Out of the anguish of his soul he shall see and be satisfied;  
 by his knowledge shall the righteous one, my servant,  
 make many to be accounted righteous,  
 and he shall bear their iniquities.  
<sup>12</sup>Therefore I will divide him a portion with the many,  
 and he shall divide the spoil with the strong,  
 because he poured out his soul to death  
 and was numbered with the transgressors;  
 yet he bore the sin of many,  
 and makes intercession for the transgressors.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**P** Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

**C** Amen.

### Epistle Reading

*Hebrews 4:14–16; 5:7–9*

**A** This is the Word of the Lord.

**C** Thanks be to God.

**P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C** Amen.

### The Passion of Our Lord Jesus Christ

### 440 Jesus, I Will Ponder Now

*st. 1*

**1** Jesus, I will ponder now  
 On Your holy passion;  
 With Your Spirit me endow  
 For such meditation.  
 Grant that I in love and faith  
 May the image cherish  
 Of Your suff'ring, pain, and death  
 That I may not perish.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.Text: Public domain

**P** The Passion of Our Lord Jesus Christ according to St. John.

### The Betrayal and Arrest of Jesus

*John 18:1–11*

### 450 O Sacred Head, Now Wounded

*st. 1*

**1** O sacred Head, now wounded,  
 With grief and shame weighed down,  
 Now scornfully surrounded  
 With thorns, Thine only crown.  
 O sacred Head, what glory,  
 What bliss, till now was Thine!  
 Yet, though despised and gory,  
 I joy to call Thee mine.

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### Jesus Before the High Priest and the Denial of Peter *John 18:12–27*

### 450 O Sacred Head, Now Wounded

*st. 2*

**2** How pale Thou art with anguish,  
 With sore abuse and scorn!  
 How doth Thy face now languish  
 That once was bright as morn!  
 Grim death, with cruel rigor,  
 Hath robbed Thee of Thy life;  
 Thus Thou hast lost Thy vigor,  
 Thy strength, in this sad strife.

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### Jesus Before Pilate

*John 18:28–40*

### 450 O Sacred Head, Now Wounded

*st. 3*

**3** What Thou, my Lord, hast suffered  
 Was all for sinners' gain;  
 Mine, mine was the transgression,

**But Thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
And grant to me Thy grace.**

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### Jesus Prepared for Crucifixion

*John 19:1–16*

#### 450 O Sacred Head, Now Wounded

*st. 4*

**4 My Shepherd, now receive me;  
My Guardian, own me Thine.  
Great blessings Thou didst give me,  
O Source of gifts divine.  
Thy lips have often fed me  
With words of truth and love;  
Thy Spirit oft hath led me  
To heav'nly joys above.**

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### The Crucifixion of Jesus

*John 19:16–24*

#### 450 O Sacred Head, Now Wounded

*st. 5*

**5 What language shall I borrow  
To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever!  
And should I fainting be,  
Lord, let me never, never,  
Outlive my love for Thee.**

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.  
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### Jesus' Mother and His Death

*John 19:25–30*

#### 450 O Sacred Head, Now Wounded

*st. 6*

**6 My Savior, be Thou near me  
When death is at my door;  
Then let Thy presence cheer me,  
Forsake me nevermore!  
When soul and body languish,  
O leave me not alone,  
But take away mine anguish  
By virtue of Thine own!**

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.  
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### Jesus' Side is Pierced

*John 19:31–42*

#### 450 O Sacred Head, Now Wounded

*st. 7*

**7 Be Thou my consolation,  
My shield, when I must die;  
Remind me of Thy passion  
When my last hour draws nigh.  
Mine eyes shall then behold Thee,  
Upon Thy cross shall dwell,  
My heart by faith enfold Thee.  
Who dieth thus dies well.**

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### Sermon

#### 454 Sing, My Tongue, the Glorious Battle

- 1 Sing, my tongue, the glorious battle;  
Sing the ending of the fray.  
Now above the cross, the trophy,  
Sound the loud triumphant lay;  
Tell how Christ, the world's redeemer,  
As a victim won the day.**
- 2 Tell how, when at length the fullness  
Of the appointed time was come,  
He, the Word, was born of woman,  
Left for us His Father's home,  
Blazed the path of true obedience,  
Shone as light amidst the gloom.**
- 3 Thus, with thirty years accomplished,  
He went forth from Nazareth,  
Destined, dedicated, willing,  
Did His work, and met His death;  
Like a lamb He humbly yielded  
On the cross His dying breath.**
- 4 Faithful cross, true sign of triumph,  
Be for all the noblest tree;  
None in foliage, none in blossom,  
None in fruit thine equal be;  
Symbol of the world's redemption,  
For the weight that hung on thee!**

△ 5 **Unto God be praise and glory;  
To the Father and the Son,  
To the eternal Spirit honor  
Now and evermore be done;  
Praise and glory in the highest  
While the timeless ages run.**

Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt.  
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**Bidding Prayer**

- A** Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:
- P** Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.
- C Amen.**
- A** Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:
- P** Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.
- C Amen.**
- A** Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:
- P** Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.
- C Amen.**
- A** Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:
- P** O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your

servants, especially *[name]*, our President; the Congress of the United States; *[name]*, our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

**C Amen.**

- A** Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:
- P** Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

**C Amen.**

- A** Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:
- P** Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

**C Amen.**

- A** Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:
- P** Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

**C Amen.**

- A** Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:
- P** O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

**C Amen.**

- A** Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:
- P** O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

**C Amen.**

**A** Finally, let us pray for all those things for which our Lord would have us ask, saying:

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*The final candle is taken out. After a loud sound symbolizes the sealing of the tomb, the candle is brought back into the sanctuary reminding us of our resurrection hope. We conclude with the following:*

#### **434 Lamb of God, Pure and Holy**

- 1 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!**
- 2 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!**

- 3 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o'er us:  
Thy peace be with us, O Jesus! O Jesus!**

Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485–after 1546  
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- C We adore You, O Lord,  
and we praise and glorify Your holy resurrection.  
For behold, by the wood of Your cross  
joy has come into all the world.  
God be merciful to us and bless us,  
and cause His face to shine upon us, and have mercy upon us.  
We adore You, O Lord,  
and we praise and glorify Your holy resurrection.  
For behold, by the wood of Your cross  
joy has come into all the world.**

*The pastor and congregation leave in silence.*

#### **Acknowledgments**

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